

May 30, 2008

## **NOTE LOCATION CHANGE**

## **MEMORANDUM**

TO: MAYOR AND CITY COUNCIL MEMBERS

FROM: Brenda M. Cirtin, City Clerk

RE: JOINT MEETING OF COUNCIL/PLANNING & ZONING

**COMMISSION** 

DATE: Tuesday, June 3, 2008

TIME: 12:00 PM

LOCATION: Fire Station # 12

2455 South Blackman Road

## TENTATIVE AGENDA

- 1. Follow-up to Council meeting of June 2, 2008
- 2. Development Guidelines
- 3. Any and all matters to come before the City Council

cc: Lisa Harley, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 days prior to the scheduled meeting.